



State Board of Education Monthly Meeting: June 2-3, 2010

<b>BOARD ACTION BY COMMITTEE</b>	<b>Approved</b>	<b>Approved with Changes</b>	<b>Approved Under Consent Agenda</b>	<b>Moved to Action on First Reading</b>
<b><i>Globally Competitive Students Committee</i></b>				
<a href="#">GCS 1</a> – Occupational Course of Study – Testing Issues Related to No Child Left Behind	X			
<a href="#">GCS 2</a> – Policies Governing Services for Children with Disabilities	X			
<a href="#">GCS 3</a> – Common Core Standards				X
<a href="#">GCS 5</a> – State Hearing Review Officers			X	
<a href="#">GCS 6</a> – 2009-10 Addendum to the Title III State Plan			X	
<b><i>Healthy, Responsible Students Committee</i></b>				
No action items this month				
<b><i>21<sup>st</sup> Century Professionals Committee</i></b>				
<a href="#">TCP 1</a> – Revision of Board Policy to Reflect Changes in the Provisional Licensing Requirements for Career and Technical Education Teachers	X			
<a href="#">TCP 2</a> – Proposed Standards for the Evaluation of Speech-Language Pathologists	X			
<a href="#">TCP 3</a> – Proposed Qualifying Scores for Regenerated Praxis II Exam	X			
<a href="#">TCP 4</a> – Final Decision in Contested Case: Alexa Molden v. NCDPI - Approved recommendation of the Administrative Law Judge as Department’s final decision	X			
<b><i>Business/Finance and Advocacy Committee</i></b>				
<a href="#">TCS 1</a> – Restructuring State Pre-Kindergarten Rates - Option 2 approved	X			

<a href="#">TCS 2</a> – Revision to the School Attendance and Student Accounting Manual	X			
<a href="#">TCS 3</a> – Approval of Grant (IMPACT – Professional Development Enhancement Grant Award, IMPACT III and IMPACT IV)	X			
<a href="#">TCS 4</a> – Governor’s School Board of Governors	X			
<a href="#">TCS 5</a> – Pre-Approval of Financial and Business Services’ Policy Manuals			X	

***Leadership for Innovation***

<a href="#">LFI 2</a> – Program Approval Request Under the Innovative Education Initiatives Act – Howard Health and Life Sciences High School (Cumberland County Schools)	X			
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