



State Board of Education Monthly Meeting: March 5-6, 2014

<b>BOARD ACTION BY COMMITTEE</b>	<b>Approved</b>	<b>Approved with Changes</b>	<b>Approved Under Consent Agenda</b>	<b>Moved to Action on First Reading</b>
<b><i>Globally Competitive Students Committee</i></b>				
<a href="#">GCS 1</a> – Academic Achievement Levels and Descriptors	X			
<a href="#">GCS 2</a> – 2014 Invitation to Submit Textbooks for Evaluation and Adoption in North Carolina: Mathematics	X			
<a href="#">GCS 3</a> – Instructional Hours	X			
<a href="#">GCS 6</a> – Proposed Technical Correction of High School Diploma Endorsement			X	
<a href="#">GCS 7</a> – Amendments to the Career and Technical Education State Plan			X	
<a href="#">GCS 8</a> – Technical Correction to Policy GCS-B-000 – High School Accreditation Framework			X	
<b><i>Healthy, Responsible Students Committee</i></b>				
No action items this month				
<b><i>21<sup>st</sup> Century Professionals Committee</i></b>				
<a href="#">TCP 1</a> – Corporal Pruitt Rainey Brass-to-Class Act Report	X			
<a href="#">TCP 2</a> – Charter Schools Request for Standard Six Flexibility (10 Charter Schools Approved)		X		X
<a href="#">TCP 3</a> – Report to the North Carolina General Assembly on Educator Preparation Licensure and Performance Reporting			X	
<a href="#">TCP 4</a> – North Carolina Regional Leadership Academies: Final 2013 Activity Report			X	
<a href="#">TCP 5</a> – New Teacher Support Program: Interim Evaluation Report			X	

***Business/Finance and Advocacy Committee***

<a href="#">TCS 1</a> – Low Wealth and Small County Non-Supplant Requirement	X			
<a href="#">TCS 2</a> – Process for Awarding New Four-Year Teacher Contracts for Each Residential School for the Deaf and the Blind				X
<a href="#">TCS 3</a> – Advisory Council Membership for Each Residential School for the Deaf and the Blind				X
<a href="#">TCS 4</a> – Amendment to SBE Policy Establishing an Advisory Council for Each Residential School for the Deaf and the Blind			X	
<a href="#">TCS 5</a> – Increment Weather Calendar Modifications for the Residential Schools for the Deaf and the Blind			X	

***Leadership for Innovation***

<a href="#">LFI 2</a> – Report to the Joint Legislative Education Oversight Committee on the UNC iSchool/Career and College Promise			X	
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